## SPOONER LAKE PROTECTION AND REHABILITATION DISTRICT SATURDAY, MAY 28, 2016, 10 A.M. SPOONER TOWN HALL, N6124 BLOOMING VALE ROAD, SPOONER

## **BOARD MEETING AGENDA**

ROLL CALL

# PLEDGE OF ALLEGIANCE

MINUTES OF THE BOARD MEETING ON MARCH 12, 2016

## TREASURER'S REPORT

## **BUSINESS ITEMS**

- 1. <u>Status of the Creation of the Spooner Golf Course Retention Pond</u> (Commissioner Plisky)
- 2. <u>Status of the County Highway H Access onto U. S. Highway 53</u> (Commissioner Plisky)
- 3. <u>Report on the 2013 to 2015 Spooner Lake Aquatic Invasive Species (AIS)</u> <u>Monitoring, Education & Curly Leaf Pondweed (CLP) Control Grant and Grant</u> <u>Extension</u> (Commissioner Hanson)
- 4. <u>Report on the Application for a New Spooner Lake Aquatic Invasive Species</u> (AIS) Monitoring, Education & Curly Leaf Pondweed (CLP) Control Grant (Chairman Cuskey)
- 5. <u>Update from the Weed Monitoring and Abatement Committee</u> (Chairman Cuskey)
- 6. <u>Update on the Clean Boats, Clean Waters Program Watercraft Inspection at the</u> <u>County Highway H Boat Landing</u> (Chairman Cuskey)
- 7. <u>Report on the Dock and Channel Marker Buoy Installations</u> (Chairman Cuskey)
- 8. <u>Status of the Audit Committee Report at the Annual Meeting</u> (Chairman Cuskey)
- 9. <u>District Newsletter</u> (Chairman Cuskey)

#### COMMISSIONER COMMUNICATIONS

(A Commissioner may address the Board on informational items of business other than scheduled agenda items.)

#### PUBLIC COMMUNICATIONS

(Members of the public may address the Board on items of business other than scheduled agenda items.)

#### ADJOURNMENT

Posted on May 9, 2016, at: Spooner Town Hall, Spooner City Hall, Spooner City Library, and Spooner Lake County Highway H Boat Landing. Also posted at www.spoonerlakewi.com.

Delivered on May 9, 2016: Spooner Advocate